46. The supporter of heaven the prepared ex-
hilarating *(Soma)* is let loose, the triple[1] (liquor)
rushes to the waters ; the worshippers taste the
sounding *Soma* juice, when the reciters of holy texts
approach the embodied (beverage) with praise.
47. The rapid streams of thee when thou art
purified, being collected together pass through the
interstices of the fleece ; when thou art mixed with
water in the ladles, thou, SOMA, on being effused
alightest on the pitchers.
48. Flow for us, SOMA, cognisant of (our) worship
and d.eserving praise; pour (thy) beloved sweet-
flavoured (juice) upon the woollen fleedfe ; slay, IXDIT,
all the voracious *Ralcshasas* ; blessed with excellent
male offspring may we offer ample (praises) [2] at the
sacrifice.

II. (LXXXVIL)

The *Ri&hi* is USA^AS son of KA.vi;[3] the metre *Trishtubh.*

1. [4] Flow fast (SOMA), sit down on the receptacle,
purified by the priests hasten (showing) food (to the
sacrificer) ; cleansing thee like a strong horse, they

[1] frsiyana takes *tritllttttu* as referring to the three vessels, tlie *drunal'afaf-i. udftur/itiif/ft.* and *putaWtrid.*

- *ftrihiid rfrlfmn** lit. *• mav we sav much for spt-

ak loudlvV*

«. v \ *L* ~
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S«iyana gives an ultt rnative explanation, " may we solicit mucli
wealth."

[3] Or *Ujanax* the poc-tical: see verse 3.

[4] Verses 1 to ,3 occur Siinia Veda, II. 1. 1. 10: verse 1
also *ibM.* I. 6. 1. -11.